SNAPSHOT of HOME Program Performance--As of 03/31/09 Local Participating Jurisdictions with Rental Production Activities



Participating Jurisdiction (PJ): Manchester State: NH

PJ's Total HOME Allocation Received: \$11,958,739 PJ's Size Grouping*: C PJ Since (FY): 1992

| | | | | | Nat'l Ranking (Percentile):** | |
|---|----------|---------------|-----------------|---------------|-------------------------------|---------|
| Category | PJ | State Average | State Rank | Nat'l Average | Group C | Overall |
| Program Progress: | | | PJs in State: 2 | | | |
| % of Funds Committed | 99.97 % | 97.52 % | 1 | 91.92 % | 98 | 99 |
| % of Funds Disbursed | 96.07 % | 92.28 % | 1 | 82.65 % | 98 | 98 |
| Leveraging Ratio for Rental Activities | 13.2 | 11.12 | 1 | 4.67 | 100 | 100 |
| % of Completed Rental Disbursements to All Rental Commitments*** | 100.00 % | 100.00 % | 1 | 81.09 % | 100 | 100 |
| % of Completed CHDO Disbursements to All CHDO Reservations*** | 90.81 % | 93.51 % | 2 | 68.72 % | 84 | 88 |
| Low-Income Benefit: | | | | | | |
| % of 0-50% AMI Renters to All Renters | 83.46 % | 82.50 % | 1 | 79.93 % | 44 | 49 |
| % of 0-30% AMI Renters to All Renters*** | 37.13 % | 37.50 % | 2 | 44.94 % | 34 | 34 |
| Lease-Up: | | | | | | |
| % of Occupied Rental Units to All Completed Rental Units*** | 100.00 % | 100.00 % | 1 | 94.87 % | 100 | 100 |
| Overall Ranking: | | In S | tate: 1 / 2 | Nation | nally: 87 | 88 |
| HOME Cost Per Unit and Number of Completed | Units: | | | | | |
| Rental Unit | \$27,848 | \$30,643 | | \$25,717 | 272 Units | 24.50 |
| Homebuyer Unit | \$19,018 | \$19,018 | | \$14,669 | 84 Units | 7.60 |
| Homeowner-Rehab Unit | \$9,127 | \$9,127 | | \$20,391 | 51 Units | 4.60 |
| TBRA Unit | \$780 | \$780 | | \$3,201 | 704 Units | 63.40 |

^{* -} A = PJ's Annual Allocation is greater than or equal to \$3.5 million (55 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (202 PJs)

C = PJ's Annual Allocation is less than \$1 million (293 PJs)

^{** -} E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

^{***-} This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

Program and Beneficiary Characteristics for Completed Units

Participating Jurisdiction (PJ): Manchester NH

Total Development Costs: (average reported cost per unit in HOME-assisted projects)

PJ: State:* National:** Rental \$135,683 \$128,827 \$91,120 Homebuyer \$144,927 \$132,860 \$73,223

Homeowner \$13,239 \$22,490 \$23,149 **CHDO Operating Expenses:** (% of allocation)

PJ:

National Avg:

1.6 % 1.1 %

0.95 R.S. Means Cost Index:

| DAGE. | Rental % | Homebuyer % | Homeowner % | TBRA % | HOUSEHOLD TYPE. | Rental % | Homebuyer % | Homeowner % | TBRA % |
|--|-------------|-------------|-------------|-----------|-------------------------------------|-------------|----------------|---------------|-----------|
| RACE: | |] | | | HOUSEHOLD TYPE: Single/Non-Elderly: | | | | |
| White: | 67.6 | | 72.0 | 72.7 | | 11.4 | | 16.0 | 26.4 |
| Black/African American: | 6.3 | 6.0 | 12.0 | 8.5 | Elderly: | 17.6 | 0.0 | 8.0 | 8.1 |
| Asian: | 1.1 | 1.2 | 0.0 | 0.1 | Related/Single Parent: | 38.2 | 21.4 | 24.0 | 48.0 |
| American Indian/Alaska Native: | 0.0 | 0.0 | 2.0 | 0.7 | Related/Two Parent: | 25.4 | 40.5 | 44.0 | 13.6 |
| Native Hawaiian/Pacific Islander: | 0.0 | 0.0 | 0.0 | 0.9 | Other: | 7.4 | 7.1 | 8.0 | 3.8 |
| American Indian/Alaska Native and White: | 0.0 | 0.0 | 0.0 | 0.1 | | | | | |
| Asian and White: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Black/African American and White: | 0.4 | 0.0 | 0.0 | 0.0 | | | | | |
| American Indian/Alaska Native and Black: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Other Multi Racial: | 0.0 | 2.4 | 0.0 | 0.0 | | | | | |
| Asian/Pacific Islander: | 0.4 | 2.4 | 0.0 | 2.1 | | | | | |
| ETHNICITY: | | | | | | | | | |
| Hispanic | 24.3 | 21.4 | 14.0 | 14.8 | | | | | |
| HOUSEHOLD SIZE: | | | | | SUPPLEMENTAL RENTAL A | ASSISTAN | | | |
| 1 Person: | 22.1 | 19.0 | 12.0 | 30.0 | Section 8: | 37.9 | 10.7 | | |
| 2 Persons: | 28.7 | 20.2 | 20.0 | 28.4 | HOME TBRA: | 18.4 | | | |
| 3 Persons: | 24.3 | 20.2 | 16.0 | 20.5 | Other: | 4.8 | | | |
| 4 Persons: | 12.5 | 21.4 | 26.0 | 10.9 | No Assistance: | 39.0 | | | |
| 5 Persons: | 7.7 | 14.3 | 14.0 | 6.5 | | | | | |
| 6 Persons: | 4.0 | 1.2 | 2.0 | 2.7 | | | | | |
| 7 Persons: | 0.7 | 1.2 | 6.0 | 0.7 | | | | | |
| 8 or more Persons: | 0.0 | 2.4 | 4.0 | 0.3 | # of Section 504 Compliant I | Units / Co | mpleted Un | its Since 200 | 103 |

^{*} The State average includes all local and the State PJs within that state

HOME Program Performance SNAPSHO

^{**} The National average includes all local and State PJs, and Insular Areas

[#] Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

HOME PROGRAM SNAPSHOT WORKSHEET - RED FLAG INDICATORS

Local Participating Jurisdictions with Rental Production Activities

| Participating Jurisdiction (PJ): | Manchester | State: | NH | Group Rank: | 87 | |
|----------------------------------|------------|--------|----|---------------|----|--|
| Otata Barrier 4 / 2 | | | | (Percentile) | | |
| State Rank: 1 2 PJS | | | | Overall Rank: | 88 | |

Summary: 0 Of the 5 Indicators are Red Flags

| FACTOR | DESCRIPTION | THRESHOLD* | PJ RESULTS | RED FLAG |
|--------------|---|------------|------------|----------|
| | | | | |
| 4 | % OF COMPLETED RENTAL DISBURSEMENTS TO ALL RENTAL COMMITMENTS | < 71.84% | 100 | |
| 5 | % OF COMPLETED CHDO DISBURSEMENTS TO ALL CHDO RESERVATIONS | < 47.80% | 90.81 | |
| 6 | % OF RENTERS BELOW 50% OF AREA MEDIAN INCOME | < 70%** | 83.46 | |
| 8 | % OF OCCUPIED RENTAL UNITS TO ALL RENTAL UNITS | < 90.38% | 100 | |
| "ALLOCATION- | YEARS" NOT DISBURSED*** | > 3.360 | 1.75 | |

^{*} This Threshold indicates approximately the lowest 20% of the PJs



(Percentile)

^{**} This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

^{***} Total of undisbursed HOME and ADDI funds through FY 2005 / FY2005 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.